



MASSACHUSETTS DIVISIONAL
 HEADQUARTERS
 25 SHAWMUT ROAD
 CANTON, MASSACHUSETTS 02021-1408
 TELEPHONE [339] 502-5900
 WWW.SALVATIONARMYMA.ORG

THE SALVATION ARMY

FOUNDED IN 1865 BY WILLIAM AND CATHERINE BOOTH

RELEASE OF LIABILITY

Annual Salvation Army Charity Bass Fishing Tournament

(Please read carefully before signing)

In signing this agreement, I hereby release NEBA of MA, The Salvation Army and The Town of Webster, it's officers, agents, employees, members and sponsors from any and all damages, claims, demands, costs or expenses relating to injury of any persons or property which I may sustain or which I may cause by reason of participating in or in connection with the [Annual Salvation Army Charity Bass Tournament \(10/10/21\)](#). I will abide by all tournament rules listed in the booklet, and release all interpretations of these rules to the tournament committee. I also certify that I carry a minimum of \$300,000 liability insurance on the boat used in the [Annual Salvation Army Charity Bass Tournament](#).

Boat Owner Name: _____ Phone: _____ Email: _____

Address: _____ City: _____ State: _____ Zip: _____

Boat Reg. No.: _____ Make: _____ Hull Length: _____ Horsepower: _____

Tow Vehicle Reg. No.: _____ Trailer Reg. No.: _____

Partner Name: _____ Phone: _____ Email: _____

Address: _____ City: _____ State: _____ Zip: _____

Boat Owner Signature: _____ Partner Signature: _____

*** Registration Fee—\$110 per boat. Lunker fees and parking will be collected in the a.m. registration ***

OTHER WAYS TO SHOW YOUR SUPPORT:

- We would like to sponsor this event and have enclosed a donation for advertising in the event booklet as follows (Please send logo/ad information as .jpeg, .pdf, or word document to bass833@yahoo.com by **10/1/21**).

Sponsorship Options:

- \$500 = Major Tournament Sponsor** — Two page ad/coupon (center of program book) (11" x 8.5").
- \$200 = Gate Sponsor** — Full page (5.5" x 8.5"). Ad and/or business coupon.
- \$100 = Large Mouth Bass Sponsor** — Half page ad (5.5" x 4.5") and/or business coupon.
- \$50 = Small Mouth Bass Sponsor** — Quarter page/business card (5.5" x 2").
- \$ Any Amount = Fishing Buddy** — Line listing

Raffle Donations = Line & Logo Listing:

- We will be donating (identified raffle item) _____ valued at \$ _____ for this charity event.

Please return this form with check made payable to **NEBA of MA** to:

NEBA of MA
PO BOX 202
Webster, MA 01570
Attn: Tony Yeulenski

Please call (508) 847-7339 or email bass833@yahoo.com for more information.

"Doing the Most Good ... One Life at a Time"